



**AGENDA**  
**CITY COUNCIL MEETING**  
**March 21, 2017**

- 1. CALL TO ORDER.**
- 2. PLEDGE OF ALLEGIANCE (JOE FALKNER).**
- 3. PRAYER (JOE FALKNER).**
- 4. APPROVAL OF PREVIOUS MEETING MINUTES.**
- 5. PUBLIC COMMENTS (LIMIT TO 3 MINUTES).**
- 6. TANK PRO MAINTENANCE – BILL PROSSER.**
- 7. HEADLAND AIRPORT AUTHORITY BOARD APPOINTMENT.**
- 8. SALTER FIELD ESTIMATE.**
- 9. NATIONAL TELECOMMUNICATOR’S WEEK PROCLAMATION – CHAD SOWELL.**
- 10. ORDINANCE 3-2017-1 – HENRY COUNTY WATER AUTHORITY.**
- 11. ALABAMA LEAGUE OF MUNICIPALITIES CONVENTION VOTING DELEGATE, 1<sup>ST</sup> ALTERNATE & 2<sup>ND</sup> ALTERNATE.**
- 12. MAYOR’S REPORT.**
- 13. COUNCIL COMMENTS.**
- 14. ADJOURNMENT.**