



**AGENDA
CITY COUNCIL MEETING
May 16, 2017**

- 1. CALL TO ORDER.**
- 2. PLEDGE OF ALLEGIANCE (AMY BALKCOM).**
- 3. PRAYER (AMY BALKCOM).**
- 4. APPROVAL OF PREVIOUS MEETING MINUTES.**
- 5. PUBLIC COMMENTS TO AGENDA ITEMS (LIMIT TO 3 MINUTES).**
- 6. RHONDA HARRISON – CHAMBER OF COMMERCE UPDATE.**
- 7. POLYENGINEERING – RECOMMENDATION FOR SITE WORK IMPROVEMENTS ASSOCIATED WITH DOUGLAS PARK IMPROVEMENTS.**
- 8. FIRE DEPT – SCBA GRANT UPDATE.**
- 9. APRIL PAID BILLS.**
- 10. BUDGET UPDATE.**
- 11. MAYOR’S REPORT.**
- 12. COUNCIL COMMENTS.**
- 13. ADJOURNMENT.**

PLEASE NOTE: TO SUBMIT YOUR REQUEST TO BE PLACED ON A MEETING AGENDA YOU MUST CONTACT THE CITY CLERK (334-785-5601) BY 4:00 PM ON THE THURSDAY PRIOR TO THE COUNCIL MEETING.