



**AGENDA
CITY COUNCIL MEETING
JUNE 6, 2017**

- 1. CALL TO ORDER.**
- 2. PLEDGE OF ALLEGIANCE (JOE FALKNER).**
- 3. PRAYER (JOE FALKNER).**
- 4. APPROVAL OF PREVIOUS MEETING MINUTES.**
- 5. PUBLIC COMMENTS TO AGENDA ITEMS (LIMIT TO 3 MINUTES).**
- 6. RHONDA HARRISON – CHAMBER OF COMMERCE UPDATE.**
- 7. JASON SINGLETARY – SEWER LINE VIDEOGRAPHY SERVICES.**
- 8. JAMIE COCHRAN – AUTUMN CREEK PHASE 2 REQUEST.**
- 9. CAPT. CHAD HUGHES – HEADLAND FIRE AND RESCUE MEDICAL CONTROL DIRECTOR INFORMATION.**
- 10. HOMETOWN FOOD CENTER - BEER AND WINE LICENSE TRANSFER.**
- 11. TAX LEVY – RESOLUTION 2-2017.**
- 12. MAYOR’S REPORT.**
- 13. COUNCIL COMMENTS.**
- 14. ADJOURNMENT.**

PLEASE NOTE: TO SUBMIT YOUR REQUEST TO BE PLACED ON A MEETING AGENDA YOU MUST CONTACT THE CITY CLERK (334-785-5601) BY 4:00 PM ON THE THURSDAY PRIOR TO THE COUNCIL MEETING.