



**AGENDA
CITY COUNCIL MEETING
JUNE 20, 2017**

- 1. CALL TO ORDER.**
- 2. PLEDGE OF ALLEGIANCE (KENDRICK SPURLING).**
- 3. PRAYER (KENDRICK SPURLING).**
- 4. APPROVAL OF PREVIOUS MEETING MINUTES.**
- 5. PUBLIC COMMENTS TO AGENDA ITEMS (LIMIT TO 3 MINUTES).**
- 6. RHONDA HARRISON – CHAMBER OF COMMERCE UPDATE.**
- 7. GEORGE SKIPPER – PROPOSAL FOR RENTAL TAX.**
- 8. JAMIE COCHRAN – AUTUMN CREEK PHASE 2 RESOLUTION.**
- 9. CHIEF GLENN TEMPLES – EMS VESTS.**
- 10. CHIEF MARK JONES – POLICE DIGITAL RADIOS AND SURPLUS EQUIPMENT.**
- 11. PAID BILLS.**
- 12. BUDGET UPDATE.**
- 13. MAYOR’S REPORT.**
- 14. COUNCIL COMMENTS.**
- 15. ADJOURNMENT.**

WORKSESSION TO FOLLOW.

PLEASE NOTE: TO SUBMIT YOUR REQUEST TO BE PLACED ON A MEETING AGENDA YOU MUST CONTACT THE CITY CLERK (334-785-5601) BY 4:00 PM ON THE THURSDAY PRIOR TO THE COUNCIL MEETING.