



**AGENDA  
CITY COUNCIL MEETING  
JULY 11, 2017**

- 1. CALL TO ORDER.**
- 2. PLEDGE OF ALLEGIANCE (JOHN GLOVER).**
- 3. PRAYER (JOHN GLOVER).**
- 4. APPROVAL OF PREVIOUS MEETING MINUTES.**
- 5. PUBLIC COMMENTS TO AGENDA ITEMS (LIMIT TO 3 MINUTES).**
- 6. RHONDA HARRISON – CHAMBER OF COMMERCE UPDATE.**
- 7. CHAD HUGHES – EMS RADIO SYSTEMS.**
- 8. CHIEF MARK JONES – POLICE RADIO SYSTEMS.**
- 9. PUBLIC SAFETY DIRECTOR.**
- 10. PAID BILLS.**
- 11. MAYOR’S REPORT.**
- 12. COUNCIL COMMENTS.**
- 13. ADJOURNMENT.**

**PLEASE NOTE: TO SUBMIT YOUR REQUEST TO BE PLACED ON A MEETING AGENDA YOU MUST CONTACT THE CITY CLERK (334-785-5601) BY 4:00 PM ON THE THURSDAY PRIOR TO THE COUNCIL MEETING.**