



**AGENDA  
CITY COUNCIL MEETING  
August 15, 2017**

- 1. CALL TO ORDER.**
- 2. PLEDGE OF ALLEGIANCE (JOE FALKNER).**
- 3. PRAYER (JOE FALKNER).**
- 4. APPROVAL OF PREVIOUS MEETING MINUTES.**
- 5. PUBLIC COMMENTS TO AGENDA ITEMS (LIMIT TO 3 MINUTES).**
- 6. BID AWARD RECOMMENDATION FOR FIRE DEPARTMENT AIRPACK GRANT.**
- 7. JOB DESCRIPTIONS & STANDARDS OF PROFESSIONAL CONDUCT APPROVAL.**
- 8. MAYOR'S REPORT.**
- 9. COUNCIL COMMENTS.**
- 10. ADJOURNMENT.**

**PLEASE NOTE: TO SUBMIT YOUR REQUEST TO BE PLACED ON A MEETING AGENDA YOU MUST CONTACT THE CITY CLERK (334-785-5601) BY 4:00 PM ON THE THURSDAY PRIOR TO THE COUNCIL MEETING.**