



AGENDA
CITY COUNCIL MEETING
September 19, 2017

1. **CALL TO ORDER.**
2. **PLEDGE OF ALLEGIANCE (JOHN GLOVER).**
3. **PRAYER (JOHN GLOVER).**
4. **APPROVAL OF PREVIOUS MEETING MINUTES.**
5. **PUBLIC COMMENTS TO AGENDA ITEMS (LIMIT TO 3 MINUTES).**
6. **CHAMBER OF COMMERCE UPDATES.**
7. **RECOGNITION OF HEADLAND QUEENS.**
8. **REQUEST FOR SQUARE – ELDON TROTTER/DEEP SOUTH BLUEGRASS GOSPEL SINGERS.**
9. **REQUEST FOR SQUARE – WIREGRASS AMATUER RADIO CLUB (OCTOBER 21ST).**
10. **WATER WRITE-OFFS.**
11. **2016-2017 AMENDMENTS.**
12. **2017-2018 BUDGETS.**
13. **MAYOR’S REPORT.**
14. **COUNCIL COMMENTS.**
15. **ADJOURNMENT.**

PLEASE NOTE: TO SUBMIT YOUR REQUEST TO BE PLACED ON A MEETING AGENDA YOU MUST CONTACT THE CITY CLERK (334-785-5601) BY 4:00 PM ON THE THURSDAY PRIOR TO THE COUNCIL MEETING.