



**AGENDA  
CITY COUNCIL MEETING  
November 21, 2017**

- 1. CALL TO ORDER.**
- 2. PLEDGE OF ALLEGIANCE (KENDRICK SPURLING).**
- 3. PRAYER (KENDRICK SPURLING).**
- 4. APPROVAL OF PREVIOUS MEETING MINUTES.**
- 5. PUBLIC COMMENTS TO AGENDA ITEMS (LIMIT TO 3 MINUTES).**
- 6. CHAMBER OF COMMERCE UPDATES.**
- 7. LIBRARY BOARD APPOINTMENT.**
- 8. MARK HOSHER – WILLOW OAKS.**
- 9. PLANNING COMMISSION – AUTUMN CREEK PHASE II.**
- 10. WATER DEPARTMENT LOAN.**
- 11. BUDGET UPDATE.**
- 12. MAYOR'S REPORT.**
- 13. COUNCIL COMMENTS.**
- 14. ADJOURNMENT.**

**PLEASE NOTE: TO SUBMIT YOUR REQUEST TO BE PLACED ON A MEETING AGENDA YOU MUST CONTACT THE CITY CLERK (334-785-5601) BY 4:00 PM ON THE THURSDAY PRIOR TO THE COUNCIL MEETING.**