



**AGENDA
CITY COUNCIL MEETING
September 4, 2018**

- 1. CALL TO ORDER.**
- 2. PLEDGE OF ALLEGIANCE (JOE FALKNER).**
- 3. PRAYER (JOE FALKNER).**
- 4. APPROVAL OF PREVIOUS MEETING MINUTES.**
- 5. PUBLIC COMMENTS TO AGENDA ITEMS (LIMIT TO 3 MINUTES).**
- 6. CHAMBER OF COMMERCE UPDATES.**
- 7. RESOLUTION 8-2018 – USDA LOAN & GRANT APPLICATION.**
- 8. MOREHEAD PRIVATE DRIVE RENAME.**
- 9. REQUEST OF SQUARE USE – OCTOBER 20TH: AMATEUR RADIO CLUB.**
- 10. MAYOR'S REPORT.**
- 11. COUNCIL COMMENTS.**
- 12. ADJOURNMENT.**

PLEASE NOTE: TO SUBMIT YOUR REQUEST TO BE PLACED ON A MEETING AGENDA YOU MUST CONTACT THE CITY CLERK (334-785-5601) BY 4:00 PM ON THE THURSDAY PRIOR TO THE COUNCIL MEETING.