



**AGENDA
CITY COUNCIL MEETING
October 2, 2018**

- 1. CALL TO ORDER.**
- 2. PLEDGE OF ALLEGIANCE (JOHN GLOVER).**
- 3. PRAYER (JOHN GLOVER).**
- 4. APPROVAL OF PREVIOUS MEETING MINUTES.**
- 5. PUBLIC COMMENTS TO AGENDA ITEMS (LIMIT TO 3 MINUTES).**
- 6. CHAMBER OF COMMERCE UPDATES.**
- 7. DOUGLAS PARK SIGNS.**
- 8. ALABAMA POWER LED LIGHTING PROPOSAL.**
- 9. 17-18 BUDGET AMENDMENTS.**
- 10. 18-19 BUDGET APPROVAL.**
- 11. MAYOR'S REPORT.**
- 12. COUNCIL COMMENTS.**
- 13. ADJOURNMENT.**

PLEASE NOTE: TO SUBMIT YOUR REQUEST TO BE PLACED ON A MEETING AGENDA YOU MUST CONTACT THE CITY CLERK (334-785-5601) BY 4:00 PM ON THE THURSDAY PRIOR TO THE COUNCIL MEETING.