



**AGENDA  
CITY COUNCIL MEETING  
October 16, 2018**

- 1. CALL TO ORDER.**
- 2. PLEDGE OF ALLEGIANCE (AMY BALKCOM).**
- 3. PRAYER (AMY BALKCOM).**
- 4. APPROVAL OF PREVIOUS MEETING MINUTES.**
- 5. PUBLIC COMMENTS TO AGENDA ITEMS (LIMIT TO 3 MINUTES).**
- 6. CHAMBER OF COMMERCE UPDATES.**
- 7. STREET DEPARTMENT UPDATE.**
- 8. ALABAMA POWER LED LIGHTING PROPOSAL.**
- 9. TRACE CROSSINGS STREET LIGHT.**
- 10. MAYOR'S REPORT.**
- 11. COUNCIL COMMENTS.**
- 12. ADJOURNMENT.**

**PLEASE NOTE: TO SUBMIT YOUR REQUEST TO BE PLACED ON A MEETING AGENDA YOU MUST CONTACT THE CITY CLERK (334-785-5601) BY 4:00 PM ON THE THURSDAY PRIOR TO THE COUNCIL MEETING.**